

| <b>WALK NAME /NUMBER</b>               |                        |               |                               |                                      |
|--|------------------------|---------------|-------------------------------|--------------------------------------|
| <b>ESVA SPECIAL PROGRAMS</b>           |                        |               |                               |                                      |
| <b>39 COUNTIES (ONGOING)</b>           |                        |               |                               |                                      |
| <b>RESTAURANTS [2014-2016]</b>         | AMERICAN               | ASIAN         | LATINO/MEXICAN                | EUROPEAN                             |
| <b>WOMB TO TOMB [2015-2017]</b>        | BIRTH (HOSPITAL, ETC.) | SCHOOL (K-12) | VOWS (CHURCH/CITY HALL, ETC.) | DEATH (CEMETERY, FUNERAL HOME, ETC.) |
| <b>OSTVA SPECIAL PROGRAMS</b>          |                        |               |                               |                                      |
|  |                        |               |                               |                                      |
| <b>AVA SPECIAL PROGRAMS</b>            |                        |               |                               |                                      |
| <b>50 STATES/51 CAPITALS</b>           | [ONGOING]              | Washington    |                               |                                      |
| <b>WALK THE USA A-Z</b>                | (ONGOING)              |               |                               |                                      |
| <b>ALTERNATIVE CAPITALS</b>            | [2014-2016]            |               |                               |                                      |
| <b>AMPHITHEATRES</b>                   | [2015-2017]            |               |                               |                                      |
| <b>ANIMAL SAFARI</b>                   | [2015-2017]            |               |                               |                                      |
| <b>BOARDWALKS</b>                      | [2015-2017]            |               |                               |                                      |
| <b>BORDER CROSSING</b>                 | [2014-2023]            |               |                               |                                      |
| <b>BRIDGES – SPANNING THE USA</b>      | [2016-2018]            |               |                               |                                      |
| <b>CITIES IN SONG</b>                  | [2014-2016]            |               |                               |                                      |
| <b>FOOD FOR THOUGHT</b>                | [2015-2017]            |               |                               |                                      |
| <b>HONORING THE FLAG</b>               | [2014-2016]            |               |                               |                                      |
| <b>ICE CREAM PARLORS</b>               | [2017-2019]            |               |                               |                                      |
| <b>LADY LIBERTY</b>                    | [2016-2018]            |               |                               |                                      |
| <b>LAKES AND RESERVOIRS</b>            | [2014-2016]            |               |                               |                                      |
| <b>MAKE A WISH –WATER FOUNTAINS</b>    | [2016-2018]            |               |                               |                                      |
| <b>NATIONAL PARKS CENTENNIAL</b>       | [2016-2018]            |               |                               |                                      |
| <b>NATIONAL REG. OF HIST. PLACES</b>   | [2014-2016]            |               |                               |                                      |
| <b>POINTS OF REFERENCE</b>             | [2016-2018]            |               |                               |                                      |
| <b>STATE STREET SASHAY</b>             | [2016-2018]            |               |                               |                                      |
| <b>TAKE A WALK IN A CITY PARK</b>      | [2016-2018]            |               |                               |                                      |
| <b>TREASURE HUNT</b>                   | [2016-2018]            |               |                               |                                      |
| <b>TREKKING WITH THE TREES</b>         | [2014-2016]            |               |                               |                                      |
| <b>UNDERGROUND RAILROAD</b>            | [2017-2019]            |               |                               |                                      |
| <b>UNITED STATES POST OFFICE</b>       | [2016-2018]            |               |                               |                                      |
| <b>VICE PRESIDENTS WALK</b>            | [2016-2018]            |               |                               |                                      |
| <b>VOLCANOS</b>                        | [2015-2017]            |               |                               |                                      |
| <b>WALKING AMERICA'S PORTS OF CALL</b> | [2016-2018]            |               |                               |                                      |
| <b>WALKING THE PATH OF INVENTION</b>   | [2016-2018]            |               |                               |                                      |
| <b>WALK THE USA –STREET BY STREET</b>  | [2016-2018]            |               |                               |                                      |
| <b>WATER TOWERS</b>                    | [2014-2016]            |               |                               |                                      |
| <b>YOU'LL NEVER WALK ALONE</b>         | [2014-2016]            |               |                               |                                      |