

## AVA/ESVA SPECIAL CHALLENGE PROGRAMS 2024

| <b>WALK NAME / NUMBER</b>                |                                    |                               |                      |                    |
|--|------------------------------------|-------------------------------|----------------------|--------------------|
| <b>ESVA SPECIAL PROGRAMS</b>             |                                    |                               |                      |                    |
| STROLLING ALONG THE RIVER<br>[2023-2025] |                                    |                               |                      |                    |
| ON THE ROAD AGAIN<br>[2022-2024]         | ONLY APPLIES TO TRADITIONAL EVENTS |                               |                      |                    |
| FRONTLINE HEROES<br>[2021-2023]          | MEDICAL CENTERS                    | DELIVERY SERVICES             | SUSTENANCE PROVIDERS | ESSENTIAL SERVICES |
| COUNTIES<br>(ONGOING)                    |                                    |                               |                      |                    |
| THAT'S ENTERTAINMENT<br>[2024-2026]      | CULTURAL                           | FAIRS<br>FESTIVALS<br>ARCADES | CRAFTS/HOBBIES       | SPORTS VENUES      |
| <b>AVA SPECIAL PROGRAMS</b>              |                                    |                               |                      |                    |
| 50 STATES/51 CAPITALS                    | [ONGOING]                          | Washington                    |                      |                    |
| A-Z (Walking the US A-Z)                 | [ONGOING]                          |                               |                      |                    |
| A-MAZ-ING LABYRINTHS                     | [2024-2026]                        |                               |                      |                    |
| BORDER CROSSING                          | [2014-2023]                        |                               |                      |                    |
| GREAT LAKES                              | [2021-2024]                        |                               |                      |                    |
| LIGHTHOUSES II                           | [2023-2025]                        |                               |                      |                    |
| PAR FOR THE COURSE                       | [2023-2025]                        |                               |                      |                    |
| RAILS TO TRAILS                          | [2022-2025]                        |                               |                      |                    |
| STEP TO THE BEAT                         | [2024-2026]                        |                               |                      |                    |
| TOWN HALL/CITY HALL                      | [2020-2024]                        |                               |                      |                    |
| WALKING WITH AMERICAN VETERANS           | [2021-2024]                        |                               |                      |                    |
|  |                                    |                               |                      |                    |
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